

Edison Local Board of Education
Board of Education Meeting
Edison High School
September 19, 2019
7:00 p.m.

1. CALL TO ORDER

INVOCATION/PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. RECOGNITION OF VISITORS

A. Reno Contipelli, OSBA

4. APPROVAL OF THE MINUTES

A. Minutes from regular meeting

5. COMMUNICATIONS

A. Jefferson County JVS Board Minutes

6. PERSONNEL

A. Consider superintendent's recommendation to approve the substitute teacher list

B. Consider superintendent's recommendation to approve supplemental contract recommendations

C. Consider superintendent's recommendation to rescind resolution #R-214-19

D. Consider superintendent's recommendation to employ Chris Horner, School Resource Officer

E. Consider superintendent's recommendation to approve additions to the classified substitute list

F. Consider superintendent's recommendation to consider a medical leave of absence for an employee

G. Consider superintendent's recommendation to consider a request for extension of health benefits

H. Consider superintendent's recommendation to approve an addition to the substitute bus driver list

7. TRANSPORTATION

8. BUILDING AND GROUNDS
9. REQUESTS FOR CONSIDERATION
 - A. Consider superintendent's recommendation to approve an agreement with the Muskingum Valley ESC
 - B. Consider superintendent's recommendation to approve an overnight field trip
On March 12-14, 2020, for the high school choir to go to Gettysburg and Lancaster, PA
 - C. Consider superintendent's recommendation to approve a Staffing Agreement with the Jefferson County ESC
 - D. Consider superintendent's recommendation to approve an overnight field trip for the Edison High School FFA to Camp Muskingum September 29-October 1, 2019
 - E. Consider superintendent's recommendation to approve a contract with the Jefferson County Juvenile Court for the School Liaison Program, effective September 1, 2019 through August 31, 2019
10. TREASURER
 - A. Financial Reports

Financial Summary	\$18,335,019.21		
August Expenditures	\$ 1,795,954.76		
 - B. Acceptance of Grants

Agriculture Education 5 th Quarter	461-9020	\$4,511.27	
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 - C. Acceptance of Donations
Bechtel Corporation
11. ADMINISTRATIVE ASSISTANT
 - A. Julie Kireta
 - B. Fatima Smuck
12. SUPERINTENDENT
 - A. Enrollment
13. OTHER MATTERS
14. PUBLIC PARTICIPATION
15. EXECUTIVE SESSION

Executive sessions of the Edison Local Board of Education will be guided by Ohio Law and RC 121.22
16. ADJOURNMENT

